



RVCC Summary Sheet



Closing date: January 29, 2012 midnight CST – No Refunds after closing date – 200 entries cap

[ECLERK your entry](#)

Entry Clerk: Karly Chnupa – 6212 US Highway 6, #204, Portage, IN 46368 - (219) 762-4159 or chnupa@yahoo.com. All checks must be payable to the RVCC. **Enclose your check with your Entry form or if you are paying at the door, please have your check written in advance.** There will be a \$50 fee for all returned checks. If you have not received a confirmation by January 31, 2012 by 3:00 PM CST please contact Karly Chnupa. There will be **No** Changes or Corrections after January 30, 2012 at 3:00 PM CST to the Catalog or to the Benching.

Name: _____

Address: _____

City: _____ State _____ Zip _____

Home Phone _____ Cell/Work Phone _____

Email _____

First time Exhibitor?	Yes	No	Do you need a map?	Yes	No
Bring your own Cage*?	Yes	No	Are you willing to Clerk?	Yes	No

*If bringing your own cage, you must pay for the extra ½ cage with a single entry.

Benching Request: _____

First Entry/both days, includes catalog (club provided ½ cage)	\$55.00	\$ _____
First Entry/both days, includes catalog (bringing own cage)	\$50.00	\$ _____
Second Entry/both days	\$45.00	\$ _____
Additional Entries/both days (free ½ cage with 3, 5, 7 entries)	\$40.00	\$ _____
One Day Entry, includes catalog (club provided ½ cage)	\$35.00	\$ _____
One Day Entry, includes catalog (bringing own cage)	\$30.00	\$ _____
Additional One Day Entries free ½ cage with 3, 5, 7 entries		
For Household Pet First Time Exhibitor, one day	\$15.00	\$ _____
For Household Pet First Time Exhibitor, both days	\$30.00	\$ _____
Listing Fee (per day for non-registered Cats/Alters)	\$ 5.00	\$ _____
Extra ½ Cage	\$15.00	\$ _____
Grooming Space - if available	\$20.00	\$ _____
End of Row – Free For Handicapped	\$10.00	\$ _____
Double sales cage	\$25.00	\$ _____
Single Sales cage	\$20.00	\$ _____
Telephone Entry – Each	\$ 5.00	\$ _____
Vendors and Advertising - See Below for Rates		\$ _____
Donations - Thank You		\$ _____
Total Amount Enclosed		\$ _____

Advertising: Must submit camera-ready ad/artwork to Karly Chnupa (see above) by January 29th.

Full Page	\$20.00	\$ _____
Half Page	\$10.00	\$ _____

Vendors: Please contact Chris Buck at (815) 389-1330 or buctale13@aol.com. All vendors must have signed contract and may set-up on Friday afternoon.

First Vendor Booth Space w/Table:	\$75.00	\$ _____
Additional Booth Space	\$40.00	\$ _____