



**GOPHER STATE CAT CLUB**  
Presents their  
**78th & 79th Back-to-Back  
Championship and Household Pet Shows**  
**April 26 - 27, 2008**



**Back to Our Roots**  
**Gopher State Cat Club returns to Hopkins**

**Hopkins Pavilion**  
11000 Excelsior Blvd.  
Hopkins, Minnesota 55343

**SATURDAY JUDGES**

AB – Carol Jordan  
AB – Dan Lalley  
AB – Doug Blackmore  
AB – LeighAnn Blackmore  
SP – Melissa Schmidt

**SUNDAY JUDGES**

AB – Joan Apel-Klarnner  
AB – Carol Barbee  
AB – Dolores Kennedy  
AB – James Mendenhall  
AB – Deb Wich

**Saturday Show Manager**

Patricia Day  
465 Diedrich Drive  
Carver, MN 55315  
Phone: (952) 448-4933  
(after 5 p.m. Central Time—  
sleeping husband)  
Email: pattidayclerk@juno.com

**Sunday Show Manager**

Carol Jordan  
5125 Glenview Drive  
Minnetonka, MN 55345  
Phone: (952) 938-0740  
(before 10 pm)  
Email: tonkatiger@aol.com

**Entry Clerk**

Lyla Fauble  
5385 Upper 147th Street W.  
Apple Valley, MN 55124  
(952) 423-5088  
(before 10 pm)  
Email: lyati-south@juno.com

**CLOSING DATE:** Registration will close on April 15, 2008, or when the 200th entry is received, whichever comes first. **Money must accompany entry!** There will be a \$20 fee per exhibitor if you pay at the door. If you have not received your confirmation by April 18, 2008, please call the entry clerk for confirmation that your entry was received. Gopher State Cat Club is not responsible for entries lost or delayed in the mail. (This includes email.)

**CHECK IN: Saturday:** Check in 7:00–8:00 a.m. Judging begins at 8:30 a.m.

**Sunday:** Check in 7:00–7:30 a.m. Judging begins at 8:00 a.m.

**SHOW HOURS FOR THE PUBLIC:** Advertised show hours are from 9:00 a.m.– 4:00 p.m.

**ENTRY FEES:** Please refer to the Summary Sheet for prices and other registration details.

**RULES:** The show will be conducted according to the American Cat Fanciers Association (ACFA) show rules, which are available for \$7.00 from the ACFA Central Office, P.O. Box 1949, Nixa, MO 65714-1949. Phone (417) 725-1530. The rules are also available on the ACFA web site, <http://www.acfacats.com>.

**LIABILITY:** Neither the show management, nor any member of the club, nor the Gopher State Cat Club can be held liable for the loss of, or accident to, the cats, carriers or other personal property of any exhibitor or injury to any person, animal or property. We reserve the right to refuse any admission and to remove any person or animal from the show hall in the best interest of the show and exhibitors.

**CLERKS:** Clerks will be paid the equivalent of one entry fee for clerking both days. Lunch will be provided. If interested, please indicate on your entry form. Clerks will be assigned according to experience and will be paid at the end of the show. Please do not deduct from your fees.

**CHILDREN:** This show is for the display and competition of cats. While well-behaved children are welcome, two days at a show can be very boring and tiring for them. If an exhibitor or spectator brings a disruptive child to the show hall, the child will be asked to leave. There will be no refund of entry or admission fees.

**HEALTH:** This is a non-vetted show; no veterinary inspection will be required prior to benching. All cats and kittens must be immunized against feline enteritis, calici virus, and rhinotracheitis. Any animal from a cattery or house where there has been any infectious or contagious illness within 21 days prior to the show will not be allowed in the show hall. Entries must be free of fleas, ear mites, and fungus (ringworm). The show management will remove any cats that show signs of contagious illness or disease. All claws must be trimmed; if claws are not trimmed, it will be done at the show at the exhibitor's expense.

**KITTENS:** No kitten under the age of 4 months will be allowed in the show hall. No cats or kittens will be allowed to be kept under the show bench or under grooming tables. Kittens in the show hall must have been born on or before December 26 (for Saturday) or 27 (for Sunday), 2007.

**SUPPLIES AND CAGES:** The club will provide litter. Bring your own food and water dishes, cat food, and litter pans. Single cages (included with entry fee) are 22x22x25. Double cages are 22x22x54.  
*Novice exhibitors: Please bring coverings for the top, sides, and bottom of the cage.*

**SALES:** Sales cages are available only to exhibitors. No cat or kitten may be sold for less than \$150.00 at this show. No kitten under the age of four months on the day of the show will be allowed in the show hall. No sales are permitted from carriers under the table or from vehicles in the parking lot.

**FOOD:** People food will be available in the show hall. This is a non-smoking show hall.

**AWARDS:** The show will be scored for ACFA Inter-American and Regional awards. Prior to the end of the advertised show hours, cats must be present to receive final wins unless excused by the show manager.

**HOUSEHOLD PETS:** Household pets will be judged in all eight rings. They must be immunized at least three weeks prior to the show, and if they are over eight months old, they must be spayed or neutered. Although household pets may be declawed, all remaining claws must be trimmed.

**TRANSFERS:** Transfers for the show on Sunday must be made with the master clerk during the show on Saturday. No transfers will be accepted Sunday unless entered for Sunday only. All championship entries should be registered at the time of the show. *Novice exhibitors: If your cat wins enough points on Saturday, you may need to make a transfer. We're happy to help you.*

**SHOW MOTEL:** La Quinta Inn, 7815 Nicollet Ave So, Bloomington, MN. Phone (952) 881-7311. The rate is \$59/night plus tax. A block of rooms is reserved under Gopher State Cat Club and will be released March 28. Shuttle service to airport and Mall of America.

Red Roof Inn, 2600 Annapolis Lane N, Plymouth, MN. Phone (763) 553-1751. The rate is \$51.39/night for a single king and \$60.99/night for doubles for two people. A block of rooms is reserved under Gopher State Cat Club and will be released March 25.