

Class Act Cat Club Summary Sheet

Closing date: Snail Mail closing is 12/23/09

Eclerk closing is 12/27/09

- No Refunds after closing date - 200 entries cap

Entry Clerk: Karly Chnupa, 3311 Willow Creek Road #204, Portage, IN 46368 All checks must be payable to the Class Act Cat Club. Please enclose your check with your Entry form. There will be a \$50 fee for all Returned Checks. Only **CASH** will be accepted upon entering the show hall, if you have not pre-paid your entry fees. If you have not received a confirmation by December 28th, 2009, please contact Karly Chnupa. There will be **No** Changes or Corrections after December 29th, 2009 to the Catalog **or** to the Benching.

Name: _____

Address: _____

City: _____ ST _____ Zip _____

Home Phone _____ Cell/Work Phone _____

Email _____

First time Exhibitor? Yes No Do you need a map? Yes No
 Bring your own Cage*? Yes No Are you willing to Clerk? Yes No
 Number of own cages _____

*If bringing your own cage you must pay for the extra 1/2 cage if only entering one cat – **UNLESS** you bring a sturdy cage that is half size. Fee half cage will be given with 3rd, 5th, 7th, and 9th entries by the same exhibitor.

Benching Request: _____

First Entry/both days, includes catalog	\$55.00	\$ _____
Second Entry/both days	\$47.00	\$ _____
Additional Entries/both days	\$40.00	\$ _____
HHP Entries/both days	\$35.00	\$ _____
One Day Entries, includes catalog	\$30.00	\$ _____
HHP One Day Entries	\$25.00	\$ _____
Listing Fee (per day for non-registered Cats/Alters)	\$ 5.00	\$ _____
Extra 1/2 Cage	\$15.00	\$ _____
Grooming Space - if available	\$20.00	\$ _____
End of Row – Free For Handicapped	\$10.00	\$ _____
Double sales cage	\$25.00	\$ _____
Single Sales cage	\$20.00	\$ _____
Telephone Entry – Each	\$ 5.00	\$ _____
Advertising – See Below		\$ _____
Vendors – See Below		\$ _____
Donations - Thank You		\$ _____
Total Amount Enclosed		\$ _____

Advertising: Must submit camera-ready ad/artwork to Karly Chnupa (see above) by December 22nd.

Full Page	\$20.00	\$ _____
Half Page	\$10.00	\$ _____
Business Card	\$ 5.00	\$ _____

Vendors: Please contact Richard Prucha at (608) 423-9025 or birmans@usa.net

All vendors must have signed contract and may set-up on Friday afternoon.

First Vendor Booth Space w/Table:	\$50.00	\$ _____
Additional Booth Space	\$20.00	\$ _____